

## **SPEAKERS PANEL (LIQUOR LICENSING)**

**Day:** Tuesday  
**Date:** 29 November 2016  
**Time:** 3.00 pm  
**Place:** George Hatton Hall - Dukinfield Town Hall

<b>Item No.</b>	<b>AGENDA</b>	<b>Page No</b>
1.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
2.	<b>REVIEW OF PREMISES LICENCE - THE FEATHERS, 138 STAMFORD STREET, ASHTON</b> To consider an Expedited Review Application from Greater Manchester Police.	1 - 6